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Bib Data Sheet

CONFIRMATION NO. 5231

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 09/820,973 | FILING DATE 03/29/2001 RULE | CLASS 385 | GROUP ART UNIT 2874 | ATTORNEY DOCKET NO. L6780/251099 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS
Steve W. Braun, Leucadia, CA;
Henri Hodara, Dana Point, CA;
John J. Soderberg, Acworth, GA; ✓ *en*
G. Allan Whittaker, Alpharetta, GA;

**** CONTINUING DATA *******
THIS APPLICATION IS A REI OF 09/014,079 01/29/1998 PAT 5,898,801 ✓ *en*

**** FOREIGN APPLICATIONS *******
None *en*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
** 07/11/2001

| | | | | |
|---|------------------------|----------------------|--------------------|-------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 16 | TOTAL CLAIMS 85 | INDEPENDENT CLAIMS 9 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>[Initials]</i> | | | | |

ADDRESS
30732

TITLE
Optical Transport System

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|------------------------------------|---|---|
| FILING FEE RECEIVED 2520 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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